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## THE CABINET

**Wednesday, 1st November, 2006 at 8.00 pm in the Conference  
Room, Civic Centre**

### AGENDA – PART 2

**1. LOCAL GOVERNMENT OMBUDSMAN'S REPORT (Pages 1 - 10)**

A report of the Director of Education, Childrens Services and Leisure is attached. The report sets out the findings of the Local Government Ombudsman's investigation relating to a Childrens Services case.

(Report

No.147)

(This report contains exempt information as defined in Paragraphs 4 & 6 of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006).

(Non - key)

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By virtue of paragraph(s) 4, 6 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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